



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:**

**ROLL :301**

**GROUP : COMMERCE**

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     |     |     | OPTIONAL SUBJECT      |     |    |     |            |     |     |     |                      |     |     |     | 4 <sup>TH</sup> SUBJECT |     |     |    |     |     | GPA |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|-----|-----|-----------------------|-----|----|-----|------------|-----|-----|-----|----------------------|-----|-----|-----|-------------------------|-----|-----|----|-----|-----|-----|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |     |     | BUSINESS ORGANIZATION |     |    |     | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT |     |     |     | Statistics              |     |     |    |     |     |     |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |     |     | 1st                   | 2nd |    | 1st | 2nd        |     | 1st | 2nd |                      | 1st | 2nd |     | 1st                     |     | 2nd |    |     |     |     |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ | PRC | CQ                    | MCQ | CQ | MCQ | CQ         | MCQ | CQ  | MCQ | CQ                   | MCQ | CQ  | MCQ | CQ                      | MCQ | PRC | CQ | MCQ | PRC |     |
|                         |        |                    |     |     |     |         |     |     |     |     |                       |     |    |     |            |     |     |     |                      |     |     |     |                         |     |     |    |     |     |     |
|                         | Total  | 0                  |     |     |     |         |     | 0   |     |     | 0                     |     |    | 0   |            |     | 0   |     |                      | 0   |     |     | 0                       |     |     |    |     |     |     |
|                         | GP     | 0                  |     | 0   |     | 0       |     | 0   |     |     | 0                     |     |    | 0   |            |     | 0   |     |                      | 0   |     |     | 0                       |     |     |    |     |     |     |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |     |     |                       |     |    |     |            |     |     |     |                      |     |     |     |                         |     |     |    |     |     |     |
|                         | Tota L |                    |     |     |     |         |     |     |     |     |                       |     |    |     |            |     |     |     |                      |     |     |     |                         |     |     |    |     |     |     |
|                         | GP     |                    |     |     |     |         |     |     |     |     |                       |     |    |     |            |     |     |     |                      |     |     |     |                         |     |     |    |     |     |     |

CONTROLLER OF EXAMINATION



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:**

**ROLL :302**

**GROUP : COMMERCE**

| Exe. Name               |           | COMPULSORY SUBJECT |     |     |     |         |     |     |     | OPTIONAL SUBJECT      |     |     |    |            |     |     |     |                      |    |     |     | 4 <sup>TH</sup> SUBJECT |     |     |     |    |     | GPA |     |  |
|-------------------------|-----------|--------------------|-----|-----|-----|---------|-----|-----|-----|-----------------------|-----|-----|----|------------|-----|-----|-----|----------------------|----|-----|-----|-------------------------|-----|-----|-----|----|-----|-----|-----|--|
| HALF-YEARLY EXAMINATION |           | BANGLA             |     |     |     | ENGLISH |     | ICT |     | BUSINESS ORGANIZATION |     |     |    | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT |    |     |     | Statistics              |     |     |     |    |     |     |     |  |
|                         |           | 1st                |     | 2nd |     | 1st     | 2nd |     |     |                       | 1st | 2nd |    | 1st        | 2nd |     | 1st | 2nd                  |    | 1st | 2nd |                         | 1st |     | 2nd |    |     |     |     |  |
|                         |           | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ | PRC                   | CQ  | MCQ | CQ | MCQ        | CQ  | MCQ | CQ  | MCQ                  | CQ | MCQ | CQ  | MCQ                     | CQ  | MCQ | PRC | CQ | MCQ |     | PRC |  |
|                         |           |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |     |                         |     |     |     |    |     |     |     |  |
|                         | Total     | 0                  |     |     |     |         |     | 0   |     | 0                     |     |     | 0  |            |     | 0   |     |                      | 0  |     |     | 0                       |     |     | 0   |    |     |     |     |  |
|                         | GP        | 0                  |     | 0   |     | 0       |     | 0   |     | 0                     |     |     | 0  |            |     | 0   |     |                      | 0  |     |     | 0                       |     |     | 0   |    |     |     |     |  |
| YEARLY EXAMINATION      |           |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |     |                         |     |     |     |    |     |     |     |  |
|                         | Tota<br>L |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |     |                         |     |     |     |    |     |     |     |  |
|                         | GP        |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |     |                         |     |     |     |    |     |     |     |  |

CONTROLLER OF EXAMINATION



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:**

**ROLL :303**

**GROUP : COMMERCE**

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     |     | OPTIONAL SUBJECT      |     |     |    |            |     |     |     |                      |    |     |    | 4 <sup>TH</sup> SUBJECT |     |    |     |     |  | GPA |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|-----|-----------------------|-----|-----|----|------------|-----|-----|-----|----------------------|----|-----|----|-------------------------|-----|----|-----|-----|--|-----|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |     | BUSINESS ORGANIZATION |     |     |    | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT |    |     |    | Finance, Banking & Bima |     |    |     |     |  |     |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |     |                       | 1st | 2nd |    | 1st        | 2nd |     | 1st | 2nd                  |    | 1st |    |                         | 2nd |    |     |     |  |     |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ | PRC                   | CQ  | MCQ | CQ | MCQ        | CQ  | MCQ | CQ  | MCQ                  | CQ | MCQ | CQ | MCQ                     | PRC | CQ | MCQ | PRC |  |     |
|                         |        |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |    |                         |     |    |     |     |  |     |
|                         | Total  | 0                  |     |     |     |         |     | 0   |     | 0                     |     |     | 0  |            |     | 0   |     |                      | 0  |     |    | 0                       |     |    |     |     |  |     |
|                         | GP     | 0                  |     | 0   |     | 0       |     | 0   |     | 0                     |     |     | 0  |            |     | 0   |     |                      | 0  |     |    | 0                       |     |    |     |     |  |     |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |    |                         |     |    |     |     |  |     |
|                         | Tota L |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |    |                         |     |    |     |     |  |     |
|                         | GP     |                    |     |     |     |         |     |     |     |                       |     |     |    |            |     |     |     |                      |    |     |    |                         |     |    |     |     |  |     |

CONTROLLER OF EXAMINATION



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:মেহেদী হাসান বাতুল**

**ROLL :304**

**GROUP : COMMERCE**

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     |     | OPTIONAL SUBJECT |                       |     |     |     |            |     |     |     |                      |     |     | 4 <sup>TH</sup> SUBJECT |                         |     |     |     |     | GPA |     |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|-----|------------------|-----------------------|-----|-----|-----|------------|-----|-----|-----|----------------------|-----|-----|-------------------------|-------------------------|-----|-----|-----|-----|-----|-----|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |     |                  | BUSINESS ORGANIZATION |     |     |     | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT |     |     |                         | Finance, Banking & Bima |     |     |     |     |     |     |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |     |                  | 1st                   |     | 2nd |     | 1st        |     | 2nd |     | 1st                  |     | 2nd |                         | 1st                     |     |     | 2nd |     |     |     |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ | PRC              | CQ                    | MCQ | CQ  | MCQ | CQ         | MCQ | CQ  | MCQ | CQ                   | MCQ | CQ  | MCQ                     | CQ                      | MCQ | PRC | CQ  | MCQ |     | PRC |
|                         |        | 3                  | 6   |     |     | 5       |     | 2   | 6   |                  | 3                     | 10  |     |     | 0          | 3   |     |     | 2                    | 5   |     |                         | 2                       | 5   |     |     |     |     |     |
|                         | Total  | 9                  |     |     |     | 5       |     | 8   |     |                  | 13                    |     |     |     | 3          |     |     |     | 7                    |     |     |                         | 7                       |     |     |     |     |     |     |
|                         | GP     | 0                  |     | 0   |     | 0       |     | 0   |     |                  | 0                     |     |     |     | 0          |     |     |     | 0                    |     |     |                         | 0                       |     |     |     |     |     |     |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |     |                  |                       |     |     |     |            |     |     |     |                      |     |     |                         |                         |     |     |     |     |     |     |
|                         | Tota L |                    |     |     |     |         |     |     |     |                  |                       |     |     |     |            |     |     |     |                      |     |     |                         |                         |     |     |     |     |     |     |
|                         | GP     |                    |     |     |     |         |     |     |     |                  |                       |     |     |     |            |     |     |     |                      |     |     |                         |                         |     |     |     |     |     |     |

CONTROLLER OF EXAMINATION



RUPSHA COLLEGE, KHULNA

TABULATION SHEET

ROLL :305

HALF YEARLY EXAM-2026

SESSOIN: 2025-26

GROUP : COMMERCE

NAME:মৌসুমি আক্তার

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     |     | OPTIONAL SUBJECT |                       |     |    |     |            |     |    |     |                      |     |    | 4 <sup>TH</sup> SUBJECT |                         |     |     |     |     | GPA |     |  |  |  |  |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|-----|------------------|-----------------------|-----|----|-----|------------|-----|----|-----|----------------------|-----|----|-------------------------|-------------------------|-----|-----|-----|-----|-----|-----|--|--|--|--|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |     |                  | BUSINESS ORGANIZATION |     |    |     | ACCOUNTING |     |    |     | PRODUCTION MANAGMENT |     |    |                         | Finance, Banking & Bima |     |     |     |     |     |     |  |  |  |  |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |     |                  | 1st                   | 2nd |    |     | 1st        | 2nd |    |     | 1st                  | 2nd |    |                         | 1st                     |     |     | 2nd |     |     |     |  |  |  |  |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ | PRC              | CQ                    | MCQ | CQ | MCQ | CQ         | MCQ | CQ | MCQ | CQ                   | MCQ | CQ | MCQ                     | CQ                      | MCQ | PRC | CQ  | MCQ |     | PRC |  |  |  |  |
|                         |        | 32                 | 7   |     |     | 14      |     | 5   | 12  |                  | 20                    | 16  |    |     | 5          | 7   |    |     | 27                   | 10  |    |                         | 21                      | 16  |     |     |     |     |     |  |  |  |  |
|                         | Total  | 39                 |     |     |     | 14      |     | 17  |     |                  | 36                    |     |    |     |            |     | 12 |     |                      |     |    | 37                      |                         |     |     |     | 37  |     |     |  |  |  |  |
|                         | GP     | 4                  |     | 0   |     | 0       |     | 0   |     |                  | 0                     |     |    |     |            |     | 0  |     |                      |     |    | 1                       |                         |     |     |     | 0   |     |     |  |  |  |  |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |     |                  |                       |     |    |     |            |     |    |     |                      |     |    |                         |                         |     |     |     |     |     |     |  |  |  |  |
|                         | Tota L |                    |     |     |     |         |     |     |     |                  |                       |     |    |     |            |     |    |     |                      |     |    |                         |                         |     |     |     |     |     |     |  |  |  |  |
|                         | GP     |                    |     |     |     |         |     |     |     |                  |                       |     |    |     |            |     |    |     |                      |     |    |                         |                         |     |     |     |     |     |     |  |  |  |  |

CONTROLLER OF EXAMINATION



RUPSHA COLLEGE, KHULNA

TABULATION SHEET

ROLL :306

HALF YEARLY EXAM-2026

SESSOIN: 2025-26

GROUP : COMMERCE

NAME:নাসিমা আক্তার

| Exe. Name                |        | COMPULSORY SUBJECT |     |     |     |         |     |     | OPTIONAL SUBJECT |     |                       |     |    |     |            |     |    |     | 4 <sup>TH</sup> SUBJECT |     |    |     |            |     | GPA |     |    |     |     |  |  |  |
|--------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|------------------|-----|-----------------------|-----|----|-----|------------|-----|----|-----|-------------------------|-----|----|-----|------------|-----|-----|-----|----|-----|-----|--|--|--|
| HALF- YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |                  |     | BUSINESS ORGANIZATION |     |    |     | ACCOUNTING |     |    |     | PRODUCTION MANAGMENT    |     |    |     | Statistics |     |     |     |    |     |     |  |  |  |
|                          |        | 1st                |     | 2nd |     | 1st     | 2nd |     |                  |     | 1st                   | 2nd |    |     | 1st        | 2nd |    |     | 1st                     | 2nd |    |     | 1st        |     |     | 2nd |    |     |     |  |  |  |
|                          |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ              | PRC | CQ                    | MCQ | CQ | MCQ | CQ         | MCQ | CQ | MCQ | CQ                      | MCQ | CQ | MCQ | CQ         | MCQ |     | PRC | CQ | MCQ | PRC |  |  |  |
|                          |        | 35                 | 7   |     |     | 17      |     | 5   | 12               |     | 19                    | 15  |    |     | 6          | 7   |    |     | 26                      | 8   |    |     | 20         | 14  |     |     |    |     |     |  |  |  |
|                          | Total  | 42                 |     |     |     | 17      |     | 17  |                  |     | 34                    |     |    |     |            |     | 13 |     |                         |     |    | 34  |            |     |     |     | 34 |     |     |  |  |  |
|                          | GP     | 5                  |     | 1   |     | 1       |     | 0   |                  |     | 0                     |     |    |     |            |     | 0  |     |                         |     |    | 0   |            |     |     |     | 0  |     |     |  |  |  |
| YEARLY EXAMINATION       |        |                    |     |     |     |         |     |     |                  |     |                       |     |    |     |            |     |    |     |                         |     |    |     |            |     |     |     |    |     |     |  |  |  |
|                          | Tota L |                    |     |     |     |         |     |     |                  |     |                       |     |    |     |            |     |    |     |                         |     |    |     |            |     |     |     |    |     |     |  |  |  |
|                          | GP     |                    |     |     |     |         |     |     |                  |     |                       |     |    |     |            |     |    |     |                         |     |    |     |            |     |     |     |    |     |     |  |  |  |

CONTROLLER OF EXAMINATION



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:মেহেদী হাসান**

**ROLL :307**

**GROUP : COMMERCE**

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     | OPTIONAL SUBJECT |     |                       |     |     |     |            |     |     |     | 4 <sup>TH</sup> SUBJECT |     |     |     |            |     | GPA |     |    |     |     |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|------------------|-----|-----------------------|-----|-----|-----|------------|-----|-----|-----|-------------------------|-----|-----|-----|------------|-----|-----|-----|----|-----|-----|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |                  |     | BUSINESS ORGANIZATION |     |     |     | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT    |     |     |     | Statistics |     |     |     |    |     |     |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |                  |     | 1st                   |     | 2nd |     | 1st        |     | 2nd |     | 1st                     |     | 2nd |     | 1st        |     |     | 2nd |    |     |     |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ              | PRC | CQ                    | MCQ | CQ  | MCQ | CQ         | MCQ | CQ  | MCQ | CQ                      | MCQ | CQ  | MCQ | CQ         | MCQ |     | PRC | CQ | MCQ | PRC |
|                         |        | 11                 | 7   |     |     | 1       |     | 2   | 6                |     | 5                     | 13  |     |     | 0          | 7   |     |     | 14                      | 10  |     |     | 5          | 8   |     |     |    |     |     |
|                         |        | Total              | 18  |     |     |         | 1   |     | 8                |     |                       | 18  |     |     |            | 7   |     |     |                         | 24  |     |     |            | 13  |     |     |    |     |     |
|                         |        | GP                 | 1   |     | 0   |         | 0   |     | 0                |     |                       | 0   |     |     |            | 0   |     |     |                         | 0   |     |     |            | 0   |     |     |    |     |     |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                         |     |     |     |            |     |     |     |    |     |     |
|                         | Tota L |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                         |     |     |     |            |     |     |     |    |     |     |
|                         | GP     |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                         |     |     |     |            |     |     |     |    |     |     |

CONTROLLER OF EXAMINATION



**RUPSHA COLLEGE, KHULNA**  
**TABULATION SHEET**

**HALF YEARLY EXAM-2026**  
**SESSOIN: 2025-26**

**NAME:মো: ইয়াসিন আরাফাত**

**ROLL :308**

**GROUP : COMMERCE**

| Exe. Name               |        | COMPULSORY SUBJECT |     |     |     |         |     |     | OPTIONAL SUBJECT |     |                       |     |     |     |            |     |     |     |                      |     | 4 <sup>TH</sup> SUBJECT |     |            |     |     |     | GPA |     |     |
|-------------------------|--------|--------------------|-----|-----|-----|---------|-----|-----|------------------|-----|-----------------------|-----|-----|-----|------------|-----|-----|-----|----------------------|-----|-------------------------|-----|------------|-----|-----|-----|-----|-----|-----|
| HALF-YEARLY EXAMINATION |        | BANGLA             |     |     |     | ENGLISH |     | ICT |                  |     | BUSINESS ORGANIZATION |     |     |     | ACCOUNTING |     |     |     | PRODUCTION MANAGMENT |     |                         |     | Statistics |     |     |     |     |     |     |
|                         |        | 1st                |     | 2nd |     | 1st     | 2nd |     |                  |     | 1st                   |     | 2nd |     | 1st        |     | 2nd |     | 1st                  |     | 2nd                     |     | 1st        |     |     | 2nd |     |     |     |
|                         |        | CQ                 | MCQ | CQ  | MCQ | CQ      | CQ  | CQ  | MCQ              | PRC | CQ                    | MCQ | CQ  | MCQ | CQ         | MCQ | CQ  | MCQ | CQ                   | MCQ | CQ                      | MCQ | CQ         | MCQ | PRC | CQ  |     | MCQ | PRC |
|                         |        | 8                  | 2   |     |     |         |     | 2   | 7                |     | 3                     | 13  |     |     | 0          | 1   |     |     | 13                   | 10  |                         |     | 5          | 7   |     |     |     |     |     |
|                         |        | Total              | 10  |     |     |         |     |     | 9                |     |                       | 16  |     |     |            | 1   |     |     |                      | 23  |                         |     |            | 12  |     |     |     |     |     |
|                         |        | GP                 | 0   |     | 0   |         | 0   |     | 0                |     |                       | 0   |     |     |            | 0   |     |     |                      | 0   |                         |     |            | 0   |     |     |     |     |     |
| YEARLY EXAMINATION      |        |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                      |     |                         |     |            |     |     |     |     |     |     |
|                         | Tota L |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                      |     |                         |     |            |     |     |     |     |     |     |
|                         | GP     |                    |     |     |     |         |     |     |                  |     |                       |     |     |     |            |     |     |     |                      |     |                         |     |            |     |     |     |     |     |     |

CONTROLLER OF EXAMINATION